

FIRST SUNDAY IN LENT

March 9, 2025



THE CHURCH OF THE GOOD SHEPHERD

PARISH OF LANCASTER

Diocese of Fredericton

Anglican Church of Canada

Bishop

Interim Priest-in-charge

Church Wardens

Parish Administrator

Organist & Choir Director

Sexton

Archbishop David Edwards

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We acknowledge that the land on which
we gather is the traditional unceded
territory of the Wolastoqiyik (Maliseet)
and Mi'kmaq Peoples.

10:30 am

Litany and Holy Communion

The liturgy is according to *The Book of Alternative Services* (adapted).

A note about our worship this morning.

We begin in prayer, on this First Sunday in Lent, with the Litany.

It gives us the opportunity 'keep company with God', to lift our minds and hearts to God in a comprehensive prayer. It's also credal in nature and penitential in character and so this morning we will omit the Creed, the confession, and the usual Prayers of the People.

THE CHURCH GATHERS TO WORSHIP

Worship begins in silence (without Preludes)

ALL STAND, AS ABLE, as the Choir, Layreader and Presider silently proceed to their places in the Chancel.

Opening

The presider greets the people, saying,

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

And also with you.

Great Litany

1 Prayer of Approach to God

God the Father, creator of heaven and earth,
Have mercy on us.

God the Son, redeemer of the world,
Have mercy on us.

God the Holy Spirit, advocate and guide,
Have mercy on us.

Holy, blessed, and glorious Trinity, three persons and one God,
Have mercy on us.

2 Prayers for Deliverance

Lord, remember not our offences, nor the offences of our forebears; spare us, good Lord, spare your people whom you have redeemed with your precious blood.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from your wrath, and from everlasting condemnation,

Good Lord, deliver us.

From all spiritual blindness, from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all deadly sin, and from the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your word and commandment,

Good Lord, deliver us.

From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

3 Prayer Recalling Christ's Saving Work

By the mystery of your holy incarnation, by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

Good Lord, deliver us.

By your agony and bitter grief, by your cross and passion, by your precious death and burial, by your glorious resurrection and ascension, and by the coming of the Holy Spirit,

Good Lord, deliver us.

In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgement,

Good Lord, deliver us.

4 Prayers of Intercession

Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal and lead it in your way.

Hear us, good Lord.

For our country

Strengthen your servant Charles our King in true worship and holiness of life, be his defender and keeper, that he may always seek your honour and glory, and endue the leaders of this nation with wisdom and understanding.

Hear us, good Lord.

Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

Hear us, good Lord.

Grant wisdom and insight to those who govern us, and to judges and magistrates the grace to execute justice with mercy.

Hear us, good Lord.

For the Church

Enlighten all bishops, priests, and deacons with true knowledge and understanding of your word, that in their preaching and living they may declare it clearly and show its truth.

Hear us, good Lord.

Bless all your servants preparing for ministry in your Church. Pour your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.

Hear us, good Lord.

Encourage and prosper your servants who spread the gospel in all the world, and send out labourers into the harvest.

Hear us, good Lord.

Bless and keep your people, that all may find and follow their true vocation and ministry.

Hear us, good Lord.

Give us a heart to love and reverence you, that we may diligently live according to your commandments.

Hear us, good Lord.

To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Strengthen those who stand firm in the faith, encourage the faint-hearted, raise up those who fall, and finally beat down Satan under our feet.

Hear us, good Lord.

For all people

To all nations grant unity, peace, and concord, and to all people give dignity, food, and shelter.

Hear us, good Lord.

Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

Hear us, good Lord.

Enlighten with your Spirit all who teach and all who learn.

Hear us, good Lord.

Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

Hear us, good Lord.

Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.

Hear us, good Lord.

Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

Hear us, good Lord.

Heal those who are sick in body or mind, remembering and others we would pray for, silently or aloud ... **[pause for a time]** ...and give skill and compassion to all who care for them.

Hear us, good Lord.

Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

Hear us, good Lord.

Concluding Prayers

Son of God, we ask you to hear us.

Son of God, we ask you to hear us.

Lamb of God, you take away the sins of the world:

Grant us your peace.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The presider then continues directly with the Collect of the Day.

Collect of the Day

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Hymn “*As We Gather at Your Table*” **CP 61**

THE WORD IS READ AND PROCLAIMED

First Reading Deuteronomy 26:1-11

A reading from Deuteronomy.

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that

the Lord your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' ⁴ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. [NRSV-A]

Hear God's word for God's people.
Thanks be to God.

Psalm 91:1-2, 9-16

- 1** He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2** **He shall say to the Lord,**
“You are my refuge and my stronghold, *
my God in whom I put my trust.”
- 9** Because you have made the Lord your refuge, *
and the Most High your habitation.
- 10** **There shall no evil happen to you, ***
neither shall any plague come near your
dwelling.
- 11** For he shall give his angels charge over you, *
to keep you in all your ways.
- 12** **They shall bear you in their hands, ***
lest you dash your foot against a stone.
- 13** You shall tread upon the lion and adder; *

you shall trample the young lion and the serpent
under your feet.

- 14** **Because he is bound to me in love,
therefore will I deliver him; ***
 I will protect him, because he knows my name.
- 15** He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honour.
- 16** **With long life will I satisfy him, ***
 and show him my salvation.

Second Reading Romans 10:8b-13

A reading from Romans.

⁸ But what does it say?

‘The word is near you,
on your lips and in your heart’

(that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, ‘No one who believes in him will be put to shame.’ ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, ‘Everyone who calls on the name of the Lord shall be saved.’ [NRSV-A]

Hear God’s word for God’s people.

Thanks be to God.

Gradual Hymn “*By the Holy Spirit Sent*” CP 176

- 1** By the Holy Spirit sent,
 Jesus to the desert went,
 that he might his children show
 how sin’s power to overthrow.
- 2** With a word he could have made
 bread from stones around him laid;
 yet ‘till forty days were past,
 still he kept a holy fast.

- 3 When the devil at his side
tried to make him sin through pride,
he would give no outward sign
that he was God's Son divine.
- 4 Calmly he refused to win
by a single act of sin
of the whole wide world the throne;
he would worship God alone.
- 5 Since our loving Saviour thus
kept a sacred Lent for us,
we, through him, can conquer sin
and a royal victory win.

Text Gertrude Hollis (1863-1943)
Tune LEW TRENCHARD, (English trad.)

Gospel Luke 4:1-13

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
Oh that today you would listen to his voice.
Harden not your hearts.
Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ
according to Luke.
Glorify to you, Lord Jesus Christ.

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' ⁴ Jesus answered him, 'It is written, "One does not live by bread alone."' "

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.' ⁸ Jesus answered him, 'It is written,

"Worship the Lord your God, and serve only him.'"

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, ¹⁰ for it is written,
“He will command his angels concerning you,
to protect you”,

¹¹ and

“On their hands they will bear you up,
so that you will not dash your foot against a stone.”

¹² Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’

¹³ When the devil had finished every test, he departed from him until an opportune time. [NRSV-A]

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon Fr Keith Joyce

Quiet time – *for reflection*

HOLY COMMUNION IS CELEBRATED

Offertory Hymn “*O God of Bethel*” CP 555

Prayer over the Gifts

While still standing, let us pray.

God, most merciful and compassionate,
your Word calls us home to faith and love.
Accept all we offer you this day;
in the name of Jesus Christ, the Lord. **Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer

The Lord is here
The Spirit of God is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days, you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds, we bless you for your mercy and join with saints and angels forever praising you and declaring:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory to you, our heavenly Father: in your tender mercy you gave your only Son Jesus Christ to suffer death upon the cross for our redemption; he made there a full atonement for the sins of the whole world, offering once for all his one sacrifice of himself; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that by the power of your Holy Spirit we who receive these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of the death that he suffered, may be partakers of his most blessed body and blood;

Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins, Do this as often as you drink it, in remembrance of me.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion and fill us all who share in this holy communion with your grace and heavenly blessing.

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread,
communion in Christ's body once broken.

Let your Church be the wheat
which bears its fruit in dying.
**If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts with thanksgiving.

God's holy gifts for God's holy people.
Thanks be to God.

While the church receives communion, in silence take this time to reflect or pray or sit in silence and to enable others to do so, and/or at any time to join in the singing of the following music:

“Lamb of God” CP 690

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

“Come, Let Us Praise the Lord” MP 92

- 1 Come, let us praise the Lord,
 with joy our God acclaim,
 his greatness tell abroad
 and bless his saving name.
 Lift high your songs before his throne
 to whom alone all praise belongs.
- 2 Our God of matchless worth,
 our King beyond compare,
 the deepest bounds of earth,
 the hills, are in his care.
 He all decrees, who by his hand
 prepared the land and formed the seas.
- 3 In worship bow the knee,
 our glorious God confess;
 the great Creator, he,
 the Lord of Righteousness.
 He reigns unseen: his flock he feeds
 and gently leads in pastures green.
- 4 Come, hear his voice today,
 receive what love imparts;
 his holy will obey
 and harden not your hearts.
 His ways are best and lead at last,
 all troubles past, to perfect rest.

Text para. Psalm 95, Timothy Dudley-Smith (1924-2024)

“I Love You Lord”

I love You, Lord,
And I lift my voice
To worship You,
O my soul, rejoice!
Take joy, my King,
In what You hear:
May it be a sweet,
Sweet sound in Your ear.

“I Love You Lord”
Words and Music Laurie Klein
© 1987,1980 Maranathal Music
CCLI Licence # 2319023

Prayer after Communion

As we kneel or are seated, let us pray.

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him
who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord. **Amen.**

Solemn Prayer over the People for Lent 1

Grant, Almighty God,
that your people may recognize their weakness
and put their whole trust in your strength,
so that they may rejoice forever
in the protection of your loving providence;
through Christ our Lord. **Amen.**

THE CHURCH DEPARTS TO KEEP A HOLY LENT

Dismissal

Go to keep a holy Lent.
Thanks be to God.

Recessional Hymn “Lead Us, Heavenly Father” CP 564

Those serving today's worship and learning:

<i>Bulletin preparation</i>	Lori Maker (Parish Office)
<i>Altar Guild</i>	Carol Patterson & Patti Vaughan
<i>Sunday School</i>	Laura Janes
<i>Sound system</i>	Chris Titus
<i>Greeter</i>	Patti & Jim Touchbourne
<i>Layreader & First Reader</i>	Joyce Mitchell
<i>Second Reader</i>	Tina Ouellette
<i>Prayer Leader</i>	Layreader
<i>Organist & Choir Director</i>	David Mitchell
<i>Presider & preacher</i>	Keith Joyce
<i>Guitarist</i>	Shayne Galbraith
<i>Counters</i>	Terry Ricketts & Janet Brown
<i>Building care</i>	Beverly Janes

Those serving in our outreach this week:

Sun, Mar 9, 11:45 am	Lori McGovern
HVHS Lunch Programme preparation (Large Hall kitchen)	Art VanWart Susan VanWart Ann Stone
Mon, Mar 10, 11:30 am	Bruce MacLeod
HVHS Lunch Programme delivery (from Large Hall)	Robert Green

Who's serving next week is on the Narthex bulletin board.

THIS WEEK

- Wed, Mar 12, 10:00 am** Saint John and District Senior's Shuffleboard (Large Hall) For more info contact Pauline Wilson at 506 738-8677
- Wed, Mar 12, 7:00 pm** Choir practice (Small Hall) For more info contact David Mitchell at 506 738-2798
- Thurs, Mar 13, 2:00 pm** L.I.F.T. [Ladies in Fellowship Together] (Small Hall) For more info contact Janet Brown at 506 657-7707

Sat, Mar 15, 9:00 am

Vestry (Small Hall) For more info
contact Terry Ricketts at 506 672-
4696 or Susan Jack at 506 333-9931

LOOKING INTO LENT & HOLY WEEK

Friday, March 14, 12:00 – 12:35 pm + Stations of the Cross

Friday, April 17, 7:00 – 7:35 pm + Stations of the Cross

MAUNDY THURSDAY, April 17, 7:00 pm

+ Holy Communion with Stripping of the Altar

+ Prayer Watch – time to pray – to ‘keep watch with Jesus’
– after the service to 9:30 pm (come and go as you’d like –
whenever and for however long)

GOOD FRIDAY, April 18, 12:00 noon

+ The Celebration of the Lord’s Passion

FOR OUR WORSHIP AND LEARNING

The strength of expression in the flexibility of liturgy – Lenten worship

The use of the liturgy is never meant to be static in its character. Different seasons have various emphases that can be reflected liturgically. This is seen significantly in Lent.

As part of its seasonal character, in Lent we do not use the more exuberant expression of praise, “Alleluia,” spoken or sung, and we omit the “*Glory (be) to God*”, the *Gloria in excelsis*, in all of our Eucharistic liturgies.

And replacing the usual Blessing there will be a *Solemn Prayer over the People* as a Lenten practice. While this may be new to some, it is a very old tradition that has ancient precedent in the life of the Church, in both the East and the West.

Violet is Lent’s liturgical colour, to express its penitential character.

Also, during Lent, our worship space is more ‘austere’, with the usual banners and more ‘shiny’ elements such as our candlesticks, having been removed (more accurately, exchanged for ‘humbler’ items). In keeping with this there are no flowers in the Sanctuary during Lent, except perhaps on Mothering Sunday, the 4th Sunday in Lent, often thought of as ‘Refreshment Sunday’.

Also, the Paschal Candle has been removed, only to return at Easter, though it would be used for funerals in Lent. These ‘adjustments’ use the visual dimension of our senses to remind us of the penitential character of this season.

Notes on Today’s Scripture Readings

Deuteronomy 26:1-11 In Exodus, we read that the Israelites are to offer the first or best fruits of the harvest to God. Our reading expands on this. By the time Deuteronomy was written, the offering was also in thanks for deliverance from Egypt.

Romans 10:8b-13 Paul has written that the Israelites did strive for a right relationship with God by trying to keep Mosaic law, but failed to achieve it because no one can be completely obedient to the Law. We have the opportunity to achieve such a relationship through Christ, by being Christ-like. God’s freely-given gift of love and right living is readily available to us through faith.

Luke 4:1-13 During his earthly life, Jesus was tempted to deviate from his mission of bringing salvation to all who believe in him. Evil forces, here represented by the devil, test him in the hope that he will use God’s power to meet his own needs and to seek political power. © 1996-2025 Chris Haslam

Next Sunday – March 16 *Second Sunday in Lent* Scripture readings Genesis 15:1-12, 17-18; Psalm 27; Philippians 3:17-4:1; Luke 13:31-35

NOTICES

Happy Birthday this Week to:

March 10 – Ken Lewell & Michael Flewelling
March 13 – Tanya Dixon
March 14– Ronald Kearney
March 15– Cathy McDonald



PRAYER

Prayer for folks in nursing or special care homes

Ginny Abbott, Diane Cormier, Frances Finley, Ruth Northeast, Elizabeth Parks, Elsie Rusling.

Prayer for those in hospital or sick at home

Andrew Aalund, Paula Baldwin, Diane Basque, Margaret Boyer, Edith Chilton, Shelly Clark Collins, Bea Conley, Linda Cunningham, Jo-Ann Diamond, Bonnie Dean, Wendy DeWitt, Ernest Ellingwood, Barb Ellis, Debbie Green, Ann Hoben, Kaye Mallory, Pam Melanson, Gordon Morrell, Michael Penchoff, Susan Penchoff, Carol Price, Margaret Ann Reid, Lois Shaw, Bob Sherwood, Mykayla Spinney, Norm Toole, Joe Totton, Robbie Wong.

Parish Cycle of Prayer for Week of March 9-15

Mon: Douglas and Barbara Anderson
Tue: Allan and Glenda Arnold and Monique
Wed: Freda Arnold
Thur: Gerry and Paula Baldwin
Fri: Romero House

Please pray for these parishioners and ministry this week.

Saint John Mission to Seafarers Prayer Cycle:

In March, we pray for the families of seafarers who are facing the adventures and perils of life alone.

OUR PARISH PRAYER TREE

A team of volunteers is available upon request, to pray for you or your loved one (with their permission) daily, for two weeks. These prayers will be treated with the strictest confidence. Prayer-requests should be short and to the point and will be passed on verbatim. The Lord knows best what we need! A follow-up of thanks or an update encourages our intercessors in their ministry.

To initiate the prayer-tree ministry please call your request to our “Captain”, Ngaire Nelson 672-8666



Friday, March 14, 12:00 – 12:35 pm

+ Stations of the Cross



Friday, April 4, 7:00 – 7:35 pm

+ Stations of the Cross

MAUNDY THURSDAY, Apr 17, 7:00 pm

+ Holy Communion & Stripping the Altar



+ Prayer Watch – time to pray – to ‘*keep watch with Jesus*’ – starts right after the service to 9:30 pm (come and go as you’d like – whenever and for however long)

GOOD FRIDAY, Apr 18, 12:00 noon

+ The Celebration of the Lord’s Passion



God bless each one as we continue in

