
THE BIRTH OF THE LORD JESUS CHRIST: CHRISTMAS EVE



Tuesday - December 24, 2024 - 6:00 p.m.

CHRISTMAS COMMUNION FOR ALL AGES

According to *The Book of Alternative Services* with adaptations from *Common Worship* and *A New Zealand Prayer Book*.

As we come to worship on this holy night all are welcome to receive communion regardless of denomination or church affiliation. It is the Lord's Table around which we gather, and the Lord gives us of his grace at that Table. Everything for our worship is in this booklet, so you will have no need to refer to any other book or source.

A Warm Welcome to All!

Church of the Good Shepherd

Saint John, New Brunswick

ORDER OF WORSHIP

GATHERING OF WORSHIPPERS

Welcome

Introductory Response for the Incarnation

Blessed be the Lord, the God of Israel,
May all the earth be filled with his glory.

Light has sprung up for the righteous,
And joyful gladness for those who are true-hearted.

Glory to God in the highest,
And peace to his people on earth.

Processional Carol “O come, all ye faithful”

- 1 O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem;
come and behold him, born the King of angels;

Refrain O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord.

- 2 God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten not created: *Refrain*

- 3 Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest: *Refrain*

- 4 See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither bend our joyful footsteps; *Refrain*

- 5 Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing: *Refrain*
Text auth (st. 1, 2, 3, and 5) John Francis Wade (1711-1786),
auth (st. 4) Étienne-Jean-François Borderies,
tran (st. 1, 2, 3, and 5) Frederick Oakeley (1802-1880),
tran (st. 4, 5a) William T. Brooke (1848-1917)
Tune ADESTE FIDELES comp (atl. harm. and descant) David Willcocks (1919-),
comp (attributed to) John Francis Wade (1711-1786)

Greeting

The peace, joy, and light of God be with you.
And also with you.

PLEASE ALL BE SEATED.

ADVENT WREATH: *Lighting of the Christ Candle*
Christmas Eve - THE INCARNATION OF GOD

Prayer for the Christ Candle

Let us pray.

All **Lord Jesus, Light of light,
you have come among us,
humbly born in Bethlehem.
Help us who live by your light
to shine as lights in your world.
Glory to God in the highest. Amen.**

Carol “Angels we have heard on high”

- 1 Angels we have heard on high,
sweetly singing o'er the plains,
and the mountains in reply
echoing their joyous strains.

Refrain *Gloria in excelsis Deo.*
Gloria in excelsis Deo.

- 2 Shepherds, why this jubilee?
Why your joyous strains prolong?

What the gladsome tidings be
which inspire your heavn'ly song? *Refrain*

3 Come to Bethlehem and see
him whose birth the angels sing.
Come, adore on bended knee
Christ the Lord, the newborn King. *Refrain*

4 See him in a manger laid,
whom the choirs of angels praise.
Mary, Joseph, lend your aid
while our hearts in love we raise. *Refrain*

Text traditional 18th cent. French carol, trans James Chadwick (1813–1882)

Tune GLORIA, arranged Edward S. Barnes (1887–1958)

Public domain

The following then is said,

Collect of the Day

The Lord be with you.

And also with you.

As we remain standing, let us pray.

Almighty God,
you have given us your only-begotten Son
to take our nature upon him
and as at this time to be born of a pure virgin:
grant that we, who have been born again
and made your children by adoption and grace,
may daily be renewed by your Holy Spirit;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and forever. **Amen.**

PLEASE BE SEATED FOR THE READING.

GOD'S WORD IS READ AND PROCLAIMED

The First Reading Isaiah 52:7-10

A reading from Isaiah.

⁷How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'

⁸Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.

⁹Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.

¹⁰The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God. [NRSV-A]

Hear God's word for God's people.

Thanks be to God.

Psalms 98:1-7

- 1** Sing to the Lord a new song, *
for he has done marvellous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.**
- 3** The Lord has made known his victory; *
his righteousness has he openly shown in the sight
of the nations.
- 4 He remembers his mercy and faithfulness to the
house of Israel, *
and all the ends of the earth have seen the
victory of our God.**
- 5** Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.**
- 7** With trumpets and the sound of the horn *
shout with joy before the King, the Lord.

The Second Reading Hebrews 1:1-4

A reading from Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. [NRSV-A]

Hear God's word for God's people.
Thanks be to God.

Gradual Carol “*The Virgin Mary Had a Baby Boy*” **CP 128**

- 1 The Virgin Mary had a baby boy,
 the Virgin Mary had a baby boy,
 the Virgin Mary had a baby boy,
 and they say that his name was Jesus.

*Refrain He come from the glory,
 he come from the glorious kingdom.
 He come from the glory,
 he come from the glorious kingdom.
 Oh yes, believer! Oh yes, believer!
 He come from the glory,
 he come from the glorious kingdom.*

- 2 The angels sang when the baby born,
 the angels sang when the baby born,
 the angels sang when the baby born,
 and proclaimed him the Saviour Jesus. *Refrain*

- 3 The wise men went, where the baby born,
 the wise men went, where the baby born,
 the wise men went, where the baby born,
 and they say that his name was Jesus. *Refrain*

Text West Indian carol, adap. Edric Conner (1913-1968)
Tune THE VIRGIN MARY, adap. Edric Conner (1913-1968), arrang. John Barnard (1948-)

ALL REMAIN STANDING.

Gospel Acclamation

The Light has come
and the darkness cannot put it out.
Alleluia, alleluia!

The Word became like us
and lived with us,
and we have seen his glory.
Alleluia!

The Gospel John 1:1-14

The Lord be with you.
And also with you.

Hear the Holy Gospel of our Lord Jesus Christ
according to John.
Glory to you, Lord Jesus Christ.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of the Father's only Son, full of grace and truth. [NRSV- A]

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

As we prepare to sing the following carol, our candles are lit for the duration of the carol and a short period of silence.

Carol "Silent Night!" CP 119

CHOIR 1 Silent night! Holy night!
All is calm, all is bright
round yon virgin mother and child.
Holy Infant, so tender and mild,
sleep in heavenly peace,
sleep in heavenly peace.

ALL 2 Silent night! Holy night!
Shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing "Alleluia!"
Christ the Saviour is born!
Christ the Saviour is born!

ALL 3 Silent night! Holy night!
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth,
Jesus, Lord, at thy birth.

*Text Joseph Mohr (1792-1848)
Music Franz Xaver Gruber (1787-1863)
Arrangement Sally DeFord (1959-)*

Our candles are now extinguished.

Message Fr Keith Joyce

The Apostles' Creed

Let us now declare what we believe, as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived
by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

As we remain standing,
let us pray to Jesus our Saviour.

Christ, born in a stable,
give courage to all who are homeless.
Jesus, Saviour,
hear our prayer.

Christ, for whom the angels spoke,
give the hope of the kingdom to all who weep.
Jesus, Saviour,
hear our prayer.

Christ, worshipped by the shepherds,
give peace on earth to all who are oppressed.
Jesus, Saviour,
hear our prayer.

Christ, before whom the wise men knelt,
give humility and wisdom to all who govern.
Jesus, Saviour,
hear our prayer.

Christ, whose radiance filled a lowly manger,
give the glory of your resurrection to all who rest in you.
Jesus, Saviour,
hear our prayer.

Jesus, Saviour, child of Mary,
you know us and love us,
you share our lives and hear our prayer.
Glory to you for ever. Amen.

Prayer continues in our confession. The following is said first.

Confession and Absolution

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.
In silence we recall our sins,
as we kneel or sit to pray.

Silence is kept for a time.

Merciful God,
we have sinned
in what we have thought and said,
in the wrong things we have done
and in the good things we have not done.
We are truly sorry.
We repent and turn to you.
Forgive us, for Jesus Christ's sake,
and may our lives bring glory to your name.
Amen.

May the God of all healing and forgiveness draw you to himself, that you may behold the glory of his Son, the Word made flesh, and pardon you from all your sins, through Jesus Christ our Lord. **Amen.**

ALL STAND, AS ABLE, for the following.

The Peace

This holy night the angels said,
'Glory to God in the highest heaven, and on earth peace to
all in whom he delights. *Luke 2:14*

The peace of the Lord be always with you.
And also with you.

THE SACRAMENT IS CELEBRATED

The Preparation of the Gifts

The altar is prepared as the following is sung.

ALL PLEASE BE SEATED FOR THE FOLLOWING.

Solo for the Offertory *I Wonder as I Wander*

Soloist Susan Taylor

- 1 I wonder as I wander, out under the sky,
how Jesus the Saviour did come for to die
for poor lonely people like you and like I.
I wonder as I wander, out under the sky.
- 2 When Mary birthed Jesus, twas in a cow's stall,
with wise men and farmers and shepherds and all.
But high from God's heaven a star's light did fall,
and the promise of ages it then did recall.
- 3 If Jesus had wanted for any wee thing,
a star in the sky, or a bird on the wing,
or all of God's angels in heaven for to sing,
he surely could have it, cause he was the King.
- 4 I wonder as I wander, out under the sky,
how Jesus the Saviour did come for to die
for poor lonely people, like you and like I.
I wonder as I wander, out under the sky.

ALL STAND AS ABLE FOR THE FOLLOWING.

The Prayer over the Gifts

Let us pray.

Jesus - Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share
in your manger-held riches of heaven.

Blessed be God for ever.

Everything in heaven and on earth is yours,
O Lord.

**All things come from you,
and of your own have we given you. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer

The Lord is here.

WE REMAIN STANDING.

The Spirit of God is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Lord of all life, you created the universe,
where all living things reflect your glory.
You give us this great and beautiful earth,
to discover and to cherish.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who for love of our fallen race humbled himself,
and on this night was born of the Virgin Mary
by the power of your Spirit,
and lived as one of us.

In this mystery of the Word made flesh
you have caused his light to shine in our hearts,
to give knowledge of your glory
in the face of Jesus Christ.
In him we see our God made visible
and so are caught up in the love
of the God we cannot see.
Therefore with all the angels and archangels of heaven
we lift our voices
to proclaim the glory of your name
and sing our joyful hymn of praise.

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

PLEASE KNEEL OR BE SEATED.

We thank you, loving Father,
because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross
and shows us the way to live.
By the power of your Holy Spirit
may these gifts of bread and wine
be for us Christ's body and his blood.

On the night before he died,
when darkness had fallen,
Jesus took bread,
gave you thanks, broke it,
and shared it with his disciples, saying:
"Take, eat,
this is my body which is given for you.
Do this in remembrance of me."

After they had eaten, he took the cup of wine,
gave you thanks,
and shared it with his disciples, saying:

“Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.”

So Father, with this bread and this cup
we celebrate his love, his death, his risen life.
As you feed us with these your gifts,
fill us with your Holy Spirit,
and change us more and more
to be like Jesus our Saviour.
Help us, Father, to love one another,
as we look forward to that day when suffering is ended,
and all creation is gathered in your loving arms.

And now with Mary and Joseph,
the shepherds and the angels, and all your saints,
in heaven and on earth,
we give you glory, through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Rejoicing in God's presence here amongst us,
let us pray as our Saviour has taught us,
boldly saying,

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Silence is kept for a time.

The Breaking of the Bread

The presider breaks the consecrated bread and says,

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

THE COMMUNION

The presider invites the people to share in communion, saying,

Christ is the true bread
which has come down from heaven.
Lord, give us this bread always.

Eat and drink with faith and thanksgiving.
God's holy food for God's holy people.
Thanks be to God.

The presider and those assisting him will receive first, followed by the choir and then the rest of the congregation.

We now enter into a time of quiet reflection on the great gifts of God. Also, at any time feel free to sing any of the following music.

Communion music

“Lamb of God”

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

“Lord, you were rich beyond all splendour”

1 Lord, you were rich beyond all splendour,

yet, for love's sake, became so poor;
leaving your throne in glad surrender,
sapphire-paved courts for stable floor:
Lord, you were rich beyond all splendour,
yet, for love's sake, became so poor.

2 You are our God beyond all praising,
yet, for love's sake, became a man;
stooping so low, but sinners raising
heavenwards, by your eternal plan:
you are our God, beyond all praising,
yet for love's sake, became a man.

3 Lord, you are love beyond all telling,
Saviour and King, we worship you;
Emmanuel, within us dwelling,
make us and keep us pure and true:
Lord, you are love beyond all telling,
Saviour and King, we worship you.

Text Frank Houghton (1984-1972) from 2 Corinthians 8:9

Tune QUELLE EST ODEUR AGREABLE,

French traditional melody

OMF International CCLI #2319023

“Love came down at Christmas”

1 Love came down at Christmas,
love all lovely, love divine;
love was born at Christmas:
star and angels gave the sign

2 Worship we the Godhead,
love incarnate, love divine;
worship we our Jesus,
But wherewith for sacred sign?

3 Love shall be our token;
love be yours and love be mine,
Love to God and all men.
love for plea and gift and sign.

Text Christina Georgina Rossetti (1830-1894)

Music Reginald Owen Morris (1886-1948)

“O little town of Bethlehem” CP 120

1 O little town of Bethlehem,
how still we see thee lie!

Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light;
the hopes and fears of all the years
are met in thee tonight.

2 For Christ is born of Mary;
and, gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the King,
and peace to all on earth.

3 How silently, how silently,
the wondrous Gift is given
as love imparts to human hearts
the blessings of God's heaven!
No ear may hear his coming
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

4 O holy child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in;
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
Oh come to us, abide with us,
our Lord Emmanuel.

Text Phillips Brooks (1831-1893)

Tune ST. LOUIS, Lewis Henry Redner (1831-1908)

“Of the Father’s love begotten”

1 Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,

and that future years shall see
evermore and evermore.

2 At his Word the worlds were framèd;
he commanded; it was done:
heaven and earth and depths of ocean
in their threefold order one;
all that grows beneath the shining
of the moon and burning sun,
evermore and evermore.

3 Oh, that birth forever blessed,
when the virgin, full of grace,
by the Holy Ghost conceiving,
bore the Saviour of our race,
and the babe, the world's Redeemer,
first revealed his sacred face
evermore and evermore.

4 This is he whom seers in old time
chanted of with one accord,
whom the voices of the prophets
promised in their faithful word.
now he shines, the long-expected;
let creation praise its Lord
evermore and evermore.

5 O ye heights of heav'n, adore him;
angel hosts, his praises sing,
pow'rs, dominions, bow before him
and extol our God and King.
Let no tongue on earth be silent,
ev'ry voice in concert ring
evermore and evermore.

6 Christ, to thee, with God the Father,
and, O Holy Ghost, to thee
hymn and chant and high thanksgiving
and unending praises be,
honour, glory, and dominion,
and eternal victory
evermore and evermore. Amen.

Text Aurelius Prudentius Clemens (348-c.413),

AFTER COMMUNION

The presider, standing, says,

As we stand let us pray. **PLEASE STAND, AS ABLE.**

God our Father, in this night you have made known to us
again the coming of our Lord Jesus Christ: confirm our
faith and fix our eyes on him until the day dawns
and Christ the Morning Star rises in our hearts.
To him be glory both now and forever. Amen.

Closing Acclamation

Blessed be the Lord, the God of Israel,
he has come to his people and set them free.

Light has sprung up for the righteous
**and joyful gladness
for those who are true-hearted.**

Glory to God in the highest
and peace to his people on earth.

The presider then pronounces the following blessing.

The Blessing

May the joy of the angels,
the eagerness of the shepherds,
the humility of Joseph, the obedience of Mary,
and the peace of the Christ-child
be yours this Christmas;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be amongst you and remain with you,
and all those you love and care for,
now and forevermore. **Amen.**

The following is then declared.

Dismissal

Go in the peace and joy of Christ's birth.
Glory, praise, and thanks be to God.

Recessional Carol "*Joy to the world*" CP 154

- 1 Joy to the world! The Lord is come:
let earth receive the King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven and heaven
and nature sing.
- 2 Joy to the earth! The Saviour reigns:
let us glad songs employ,
while fields and floods,
rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.
- 3 No more let wrongs and sorrows grow,
nor thorns infest the ground;
he comes to make
his blessings flow
far as our sin is found,
far as our sin is found,
far as, far as our sin is found.
- 4 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Text Isaac Watts (1674-1748)

Tune ANTIOCH, George Frederic Handel (1685-1759)

Postlude

Those serving for tonight's worship:

<i>Bulletin preparation</i>	Lori Maker (Parish Office)
<i>Altar Guild</i>	Carol Patterson, Patti Vaughan
<i>Sunday School</i>	Laura Janes
<i>Sound system</i>	Chris Titus
<i>Greeter</i>	Jeff, Lori & Nathan Maker
<i>Layreader & First Reader</i>	Joyce Mitchell
<i>Second Reader</i>	Ann Stone
<i>Prayer Leader</i>	Layreader
<i>Organist & Choir Director</i>	David Mitchell
<i>Guitarist</i>	Shayne Galbraith
<i>Trumpet</i>	Keith Joyce
<i>Presider & preacher</i>	Keith Joyce
<i>Counters</i>	Terry Ricketts & Janet Brown
<i>Building care</i>	Jeff Maker

Good Shepherd's Christmas worship

WEDNESDAY, DECEMBER 25

THE NATIVITY OF THE LORD:

CHRISTMAS DAY

10:00 am

COMMUNION OF THE NATIVITY (Celtic Eucharist)

Sunday, DECEMBER 29

FIRST SUNDAY AFTER CHRISTMAS

10:30 am Morning Prayer (BCP)

Notes on this evening's Readings

Isaiah 52:7-10 The prophet has urged the people to rise out of their despondency. They are in exile and yearn to return to Jerusalem. They believe that God has deserted them for their infidelity. Now God speaks: my people will know about me; “therefore in that day they shall know that it is I who speak: here am I”.

Hebrews 1:1-4 Hebrews stresses the importance of salvation through Christ – perhaps to Jewish Christians who were tempted to return to Judaism, or to Jews who were interested in becoming Christian. Christ is the perfect priest: he is *mediator* between the Father and humans and *purifies* us of our sins.

John 1:1-14 John wrote his account of the gospel so that we “may come to believe that Jesus is the Messiah [the Christ], the Son of God, and that through believing we may have life in his name”. John begins with a summary of the faith. © 1996-2022 Chris Haslam

NOTICES

Holiday Office Hours:

Lori will be on vacation from December 30th until January 6th, and the office will reopen on Tuesday, January 7th at 9am.

PRAYER

Prayer for folks in nursing or special care homes

Ginny Abbott, Lillian Atkins, Diane Cormier, Frances Finley, Ruth Northeast, Elsie Rusling, Kay Upton.

Prayer for those in hospital or sick at home

Andrew Aalund, Paula Baldwin, Diane Basque, Margaret Boyer, Edith Chilton, Shelly Clark Collins, Bea Conley, Linda Cunningham, Jo-Ann Diamond, Bonnie Dean, Wendy DeWitt, Ernest Ellingwood, Barb Ellis, Debbie Green, Ann Hoben, David Maxwell, Pam Melanson, Gordon Morrell, Michael Penchoff, Susan Penchoff, Carol Price, Margaret Ann Reid, Lois Shaw, Bob Sherwood, Mykayla Spinney, Norm Toole, Joe Totton, Robbie Wong

**Flowers in the Sanctuary are given to the glory of God
and in memory of**

**Dearly departed Harris Family: Louise, Loman, Nancy, Rose, and
Jean-Paul-** *from son Blair and daughter-in-law Tina*

**K. Roy and Thelma Peacock and George and Edna (Peacock)
Hamilton-** *from Daryl and Marilyn (Peacock) Galbraith and family*

G. Suzanne Skidmore- *from daughter Patti, son-in-law Jim
Touchbourne, grandchildren André and Louise*

**Beloved family members Gillian Joyce, Derek Allen, Margery
Palomino, and Rob Joyce-** *from Keith and Elinor Joyce*



We acknowledge that the land on which
we gather is the traditional unceded
territory of the Wolastoqiyik (Maliseet)
and Mi'kmaq Peoples.

Welcome all wonders in one sight!
Eternity shut in a span.
Summer in winter, day in night,
heaven in earth and God in man.
Great little one whose all-embracing birth
brings earth to heaven,
stoops heaven to earth.

A Blessed and Happy Christmas to All!



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