

# Church of the Good Shepherd

Saint John, New Brunswick

## MAUNDY THURSDAY

April 2, 2026 - 7:00 pm



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**Holy Communion,  
Stripping of the Altar,  
and Prayer Watch**

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**The Institution of the Eucharist  
The Giving of the New Commandment  
The Passion of our Lord**

Tonight, we thank our Lord Jesus Christ  
for His instituting the Sacrament of the Eucharist,  
for his New Commandment  
to love one another as He loved us,  
and for the suffering of His Passion.

# The Order of Worship

Liturgy is according to *The Book of Common Prayer* (adapted)

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## Prelude

### Greeting and Scripture Sentence

#### PROCESSIONAL HYMN “*The Son of God Proclaim*”

- 1       The Son of God proclaim,  
          The Lord of time and space;  
          The God who bade the light break forth  
          Now shines in Jesus' face.
  
- 2       Behold his outstretched hands;  
          Though all was in his power,  
          He took the towel and basin then,  
          And serves us in this hour.
  
- 3       He, God's creative Word,  
          The church's Lord and head,  
          Here bids us gather as His friends,  
          And share His wine and bread.
  
- 4       The Lord of life and death  
          With wondering praise we song;  
          We break the bread at His command,  
          And name Him God and King.
  
- 5       We take this cup in hope:  
          For He, who gladly bore  
          The shameful cross, is risen again,  
          And reigns for evermore.

*Text* Basil E. Bridge (1927-2021)

*Tune* Day of Priase C.M., Charles Steggall (1826-1905)

## Introduction to the Celebration of this Night

Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you.  
**And with thy spirit.**

**PLEASE BE SEATED**

Tonight, we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to the empty tomb. We are followers in his way, exploring his truth, encountering his life.

This is the night when Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the night when Christ gathered with his disciples in the upper room.

This is the night when Christ took a towel and washed the disciples' feet, showing us how to honour and serve one another in love.

This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup, we may here proclaim his Holy Sacrifice, and be partakers of his resurrection at his heavenly banquet and exalt us to everlasting life.

This is the night for watching and praying.

We give ourselves freely to the demands of these great days, confident that those who die in Christ will surely live with him. We now continue in our worship with the Collect for Purity.

**The Collect for Purity**

Let us pray.

**ALMIGHTY God, unto whom all hearts be open, it all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**The Summary of the Law**

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### *Kyrie*

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

### **Mutual Salutation**

The Lord be with you;  
**And with thy spirit.**  
Let us pray.

### **The Collect of the Day**

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

### **The First Reading** Exodus 12:1-14

A reading from Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter

herbs. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup> You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

<sup>11</sup> This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

<sup>12</sup> For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. <sup>13</sup> The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. [NRSV-A]

Hear God's word for God's people.  
**Thanks be to God.**

## The Psalm

*Psalm 116:1, 10-17*

- 1 I love the Lord, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever  
I called upon him.
- 10 **How shall I repay the Lord \***  
**for all the good things he has done for me?**
- 11 I will lift up the cup of salvation \*  
and call upon the name of the Lord.
- 12 **I will fulfil my vows to the Lord \***  
**in the presence of all his people.**
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 **O Lord, I am your servant; \***  
**I am your servant and the child of your  
handmaid;**  
**you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the name of the Lord.
- 16 **I will fulfil my vows to the Lord \***  
**in the presence of all his people.**

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**The Second Reading** 1 Corinthians 11:23-26

A reading from First Corinthians.

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup> In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. [NRSV-A]

Hear God's word for God's people.  
**Thanks be to God.**

**GRADUAL HYMN** "*Jesu, Jesu, fill us with your love*"

1 Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors we have from you.  
Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.

2 Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors we have from you.  
Neighbors are rich and poor,  
varied in color and race,  
neighbors are near us and far away.

3 Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors we have from you.  
These are the ones we should serve,  
these are the ones we should love,  
all these are neighbors to us and you.

4 Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors we have from you  
Loving puts us on our knees,

serving as though we are slaves  
this is the way we should live with you.

- 5 Jesu, Jesu, fill us with your love,  
show us how to serve the neighbors we have from you.  
Kneel at the feet of our friends,  
silently washing their feet,  
this is the way we should live with you.

*Text* Tom Colvin, (1925-2000)  
*Tune* CHEREPONI, adap. Tom Colvin (1925-2000),  
arran. Jane Manton Marshall, (1924-2019)

## **The Holy Gospel John 13:1-17, 31b-35**

Praise to you, O Christ, King of eternal glory.  
The Lord is a great God,  
Oh that today you would listen to his voice.  
Harden not your hearts.

**Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ  
according to John.

**Glory to you, Lord Jesus Christ.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

<sup>6</sup>He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup>Jesus answered, 'You do not know now what I am doing, but later you will understand.' <sup>8</sup>Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' <sup>9</sup>Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!'

<sup>10</sup>Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean,

though not all of you.’ <sup>11</sup> For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’

<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you?’ <sup>13</sup> You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them.

<sup>31b</sup> ‘Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.”’ <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.’ [NRSV-A]

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**The Sermon** Fr Keith Joyce

**Offertory Sentence**

Our Lord Jesus Christ saith: A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. *St John 13. 34.*

**OFFERTORY HYMN** “*Before I take the body of my Lord*” **CP 610**

- 1 Before I take the body of my Lord,  
before I share his life in bread and wine,  
I recognise the sorry things within—  
these I lay down.
- 2 The words of hope I often failed to give,  
the prayers of kindness buried by my pride,  
the signs of care I argued out of sight,  
these I lay down.

- 3 The narrowness of vision and of mind,  
the need for other folk to serve my will,  
and every word and silence meant to hurt,  
these I lay down.
- 4 Of those around in whom I meet my Lord,  
I ask their pardon and I grant them mine,  
that every contradiction to Christ's peace  
might be laid down.
- 5 Lord Jesus Christ, companion at this feast,  
I empty now my heart and stretch my hands,  
and ask to meet you here in bread and wine—  
which you lay down.

*Text* John L. Bell (1949-)

*Tune* LAYING DOWN, John L. Bell (1949-)

### **Prayer over the Gifts**

BLESSED be thou, LORD God of Israel, for ever and ever.  
All that is in the heaven and in the earth is thine.

**All things come of thee,  
and of thine own have we given thee.**

*1 Chronicles 29. 10, 11, 14.*

### **Prayers of the People** *as follows*

On this holy night we dine together as the body of Christ, and at the table we commit ourselves to love and serve one another. On this holy night, let us pray for the Church and all humankind.

God our Father, our provider, you feed us with the bread of life and lift for us the cup of salvation, on this night Jesus gave us this holy feast: may all who gather at your table receive a foretaste of the eternal banquet.

God of love, **grant our prayer.**

Loving God, on this night, Jesus, your Servant Son, washed his disciples' feet: may we follow this example of love and service.

God of love, **grant our prayer.**

God of compassion, on this night Jesus prayed for those who would believe through the message of the disciples: may those who are called to be ordained ministers, along with every other minister of Christ in God's Church, so live what they proclaim that all may come to know your saving love.

God of love, **grant our prayer.**

God in whose presence we journey, we pray for those unable to eat at the Lord's Table or at any other table, for those who betray and for those betrayed, and for all innocent victims.

God of love, **grant our prayer.**

God of hope, remember all those in need, especially those we hold before you now, remembering.....and others we would mention, silently or aloud [*pause to give time for this to happen*], and those known only to you.

God of love, **grant our prayer.**

Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfil your purpose as you answer our prayers, and to love and serve one another as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Invitation to Confession**

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, seated or meekly kneeling upon your knees.

## **The Confession and Absolution**

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are**

**heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### ***The 'Comfortable Words'***

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2. 1, 2.*

### **THANKSGIVING AND CONSECRATION**

THE Lord be with you;  
**People. And with thy spirit.**

*Priest.* Lift up your hearts;  
**People. We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;  
*People.* **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
BLESSED is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and on this day did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night in which for us and for our salvation he was betrayed, even today, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in

remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*A short **silence** is held.*

## **The Peace**

THE peace of the Lord be always with you;  
*People. And with thy spirit.*

## **The Prayer of Humble Access**

Let us pray.

**WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy**

**dear Son Jesus Christ, And to drink his Blood, That  
our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious  
Blood, And that we may evermore dwell in him, And  
he in us. Amen.**

## **THE COMMUNION**

***“O Lamb of God” (Agnus Dei) Anthem sung by all***

**O LAMB of God, that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world,  
grant us thy peace.**

## **Communion Music**

***“Christ, let us come with you”***

1 Christ, let us come with you  
to the upper room  
where the feast is laid,  
to the bread and wine  
where our peace is made:  
Christ, let us come with you!

2 Teach us your serving love:  
to become as friends,  
to become as one  
that the world believe  
what your life has done:  
teach us your serving love.

3 Jesus, forgive us all  
that we use your name  
though we stand apart,  
we refuse your prayer  
to be one at heart:  
Jesus, forgive us all.

4 Christ of the open hands,  
you have brought us close  
to be loved and fed,  
you have touched our life,  
now you walk ahead:  
Christ, let us come with you!

*“Christ, let us come with you”*

*Words and Music Jim Strathdee | Shirley Erena Murray*

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## *Quiet instrumental music*

### AFTER COMMUNION

#### The Lord’s Prayer

Let us pray.

**OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.**

**For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

#### Prayer

As we continue in prayer, we say together,

**ALMIGHTY and heavenly Father,  
We thank thee that thou hast,  
In such a wonderful sacrament,  
Given us the memorial of the passion  
of thy Son our Saviour Jesus Christ.  
Grant us so to reverence  
the sacred mysteries of his body and blood,  
That we may know within ourselves  
And show forth in our lives  
the fruits of his redemption.  
As we recall this night of his betrayal,  
In which our Lord sat at table**

**with those who abandoned,  
betrayed and denied him,  
We thank thee, heavenly Father,  
That thy Son dost never betray nor abandon us.  
Comforted by his love, so revealed on his cross,  
May we obey his commandment  
to love one another.  
As we leave this place in the silence  
of thy holy presence,  
May we, by the power of thy mercy and grace,  
Seek always to love and serve thee,  
In the name of him  
who came to serve and not to be served,  
Jesus Christ our Lord. Amen.**

(The “*Glory be to God*” [*Gloria*] and the **Blessing** are omitted in anticipation of hearing them at the first Eucharist of Easter on Easter Day, and in keeping with entering the quiet solemnity of the **Prayer Watch** marking the agonising prayers of Jesus Christ in the Garden of Gethsemane. Therefore, there also is no **Recessional Hymn** nor **Dismissal**.)

#### **THE STRIPPING OF THE ALTAR**

*This follows immediately after the Concluding Prayer is said by all.*

*Altar Guild members and others strip the Altar and prepare the Sanctuary for the Prayer Watch by removing all that is colourful or bright.*

*The lighting in the building gets gradually darker as the stripping of the Altar takes place.*

**Matthew 26:30-46 and Psalm 22 are read during this time.**

**PLEASE MAINTAIN SILENCE** as you leave this time of worship.

*Whenever we are leaving, to make this a true silence let us refrain from speaking to one another until we are out of the building. The silence enables us to reflect and ponder on all that our Lord went through that night in Jerusalem.*

## THE PRAYER WATCH BEGINS

*As we enter the Prayer Watch, we pray that we may be able to “keep watch” with our Lord Jesus Christ, remembering the agony of his prayers, and that we are strengthened never to betray or deny our Lord Jesus Christ.*



**Tonight:**

**EUCCHARIST - 7:00 pm**

**PRAYER WATCH - from end of worship to 9:30 pm**

This **Maundy Thursday** (also known as **Holy Thursday**) service has a movement from joy to solemnity as we mark Jesus' institution of the Eucharist and the giving of the "new commandment" for his disciples to love one another as he loved them.

"Maundy" is an old English word from the Latin "*mandatus*," or command, recalling the Lord's commanding the disciples to love one another, and to continue remembering him in the celebrating of Holy Communion. We come with thankfulness for this great gift of God which helps to equip us to obey the new commandment. As the service progresses, we begin to prepare for Christ's betrayal.

At the end of the service the Altar is "stripped" and the Sanctuary is made bare as a reminder of Jesus' humiliation as he was stripped of everything in his arrest and death. The Altar now bare, and with the service ending in darkness, we go silently into our preparation for that all-important day, Good Friday.

To go with Jesus on this night of his betrayal a **Prayer Watch** is held here in Good Shepherd's church building. It starts immediately upon the conclusion of the Eucharist and the end of the two readings. It continues to 9:30 pm when the church building will be locked. One can stay after the service or come back any time before 9:30 pm and spend time in prayer, meditation and reflection, for however long one wants. There will always be someone present in the nave during this time. This helps us mark our

Lord's request of his disciples to pray with him in the hours before his arrest.

**WORSHIP: END OF HOLY WEEK, AND THE BEGINNING OF EASTER.**

Beginning with the evening of Maundy Thursday these next days ending on Easter Day are known as the **EASTER TRIDUUM**, or simply the **TRIDUUM** ('triduum' means a three-day period). They mark, as a unit of celebration, the passion, death and resurrection of the Lord.

### Upcoming days of worship at Good Shepherd

**GOOD FRIDAY** *April 3 - 12:00 noon*

Celebration of the Lord's Passion

**HOLY SATURDAY:**

**EASTER EVE** *April 4 - 8:00 pm*

Easter Vigil

**EASTER DAY** *April 5 - 10:30 AM*

Holy Communion for Easter

In Celebration of the Lord's Resurrection

## MAUNDY THURSDAY

Here is the source of every sacrament,  
The all-transforming presence of the Lord,  
Replenishing our every element  
Remaking us in his creative Word.  
For here the earth herself gives bread and wine,  
The air delights to bear his Spirit's speech,  
The fire dances where the candles shine,  
The waters cleanse us with His gentle touch.  
And here He shows the full extent of love  
To us whose love is always incomplete,  
In vain we search the heavens high above,  
The God of love is kneeling at our feet.  
Though we betray Him, though it is the night.  
He meets us here and loves us into light.

From Sounding the Seasons  
by Malcolm Guite

